The Ultimate Vaccine by Mark Finley

April 22, 2020

Transcript from Youtube

<https://www.youtube.com/watch?v=yw_SdgmfZ3s>

if you've been reading the news reports

or watching the news media outlets you

sense that America and the world is in

the midst of a major crisis in the midst

of a pandemic as we look around the

world we see the devastating toll of

this crisis schools are closed shopping

centers are empty theaters go vacant

people have been furloughed and they're

unemployed you look around the world and

every aspect of life has been seriously

impacted the economy has been impacted

devastated in many countries in the

United States is facing some very

serious economic issues but one of the

things that has developed recently is

the search for a vaccine could people be

vaccinated so that they would not get

kovat 90 could you give them a

vaccination like a polio vaccination or

a measles vaccination research

laboratories university medical centers

throughout the united states and the

world are racing at break neck speed to

discover this kovat 19 virus vaccination

now these trial vaccinations are

designed specifically to improve our

immune systems to produce a greater

production of antibodies so that we'd

have a long lasting protection against

these viral and bacterial infections one

group of United States researchers is

looking at a skin test where you can

just prick the skin and tell if a person

has already had the immunity and if they

do not vaccinate them so they will not

get this corona virus the University of

Nebraska is part of

global hunt for the much-needed

protection against this virus that's

played a havoc with our economy and

forced people into self quarantine and

isolation as countries have attempted to

control the spread of this deadly

tamadate pandemic the united states

national institute of health as well is

coordinating work in laboratories and

universities and research institutes in

it in a frantic attempt to discover this

vaccine the University of Seattle or in

Seattle Washington they have a cohort

study right now that's quite fascinating

that about two-thirds the study's

participants have already gotten two

doses of vaccine now don't get too

excited about it because most of

researchers indicate that this vaccine

is about at least one year away maybe a

year and a half away but just to give

you a scope of these studies the

University of Pennsylvania University in

Kansas have already begun trials

clinical trials are being done with

chemical laboratories like in vo that's

cooperating with the Chinese on a study

dozens of potential vaccines are in

these clinical trials now in fact dr.

Anthony Fauci who is the National

Institute of Health's infectious disease

chief said in the Journal of American

Medical Association he said people are

just beating down the door to get into

these trials because they want to figure

out if we have another wave of kovat 19

will they be protected people are so

afraid of this deadly rapidly moving

virus that they're anxious to get the

vaccine as soon as they can because the

pandemic has caused tens of thousands of

deaths around the world but there is a

virus that's spreading much more rapidly

than kovat 90 there is a fire

that is much more deadly than kovat 19

you see kovat 19 may be able to destroy

your body but it cannot destroy your

eternal life Jesus talks about another

deadly fatal disease Matthew the tenth

chapter and the 28th verse Matthew

chapter 10 you're looking there at verse

28 the ultimate vaccine for a disease

that is deadly that is fatal notice

Matthew chapter 10 we're looking there

at verse 28 what does Jesus say he says

do not fear those do not fear those who

kill the body but who cannot kill the

soul but rather fear Him who is able to

destroy both the soul in the body in

hell there is something more serious

than kovat 19 it's the virus of sin that

is spreading rapidly through the human

race that destroys not only the physical

body but destroys eternal life that is

the most serious virus kovat 19 can

destroy the body but can sink and

destroy our body and soul let's discover

another vaccine God created human beings

perfect in the Garden of Eden

there was no taint of sin there but when

they listen to the voice of the evil one

and yielded to the temptations of

Lucifer the virus of sin infected their

bodies and was passed on to their

descendants the truth of the matter is

that every single one of us have been

infected the Bible says all have sinned

and come short of the glory of God we've

been infected with the virus of sin that

sin is virus is deadly sins virus is

fatal listen to the cry of the Bible

Jeremiah 17 and verse 9 Jeremiah 17

verse 9

whether you real

or not you have been infected with the

virus of sin Jeremiah 17 verse 9 puts it

this way the heart is deceitful above

all things and what desperately wicked

Isaiah the prophet adds in Isaiah 53 and

verse 6 Isaiah 53 and verse 6 unless we

understand the disease we will never

desire the vaccine unless we understand

that the disease is fatal

we will never desire the solution if you

are asymptomatic for COFA 19 and do not

realize that you are even infected it's

not likely you're gonna do anything so

if you are asymptomatic and do not feel

that you have the disease of sin why

seek a vaccine why seek an antidote

Isaiah chapter 53 looking there at verse

6 or we like sheep have gone what astray

the sheep wandered from their Shepherd

we have turned everyone not a few

everyone to his own way so Jeremiah says

the heart is deceitful above all things

and desperately wicked Isaiah says all

we like sheep have gone astray and

drifted everyone to his own way listen

to the cry of the Apostle Paul in Romans

chapter 7 Romans chapter 7 we're looking

here at verse 54 Romans chapter 7 and

we're looking at verse 24 the Apostle

Paul cries out in Romans 7 he says o

wretched man that I am Who Shall deliver

me from this body of death so put these

three passages together Jeremiah says

the heart is deceitful above all things

and desperately wicked Isaiah says all

we like sheep

going astray and turned everyone to his

own way here Paul says o wretched man

that I am Who Shall deliver me from this

body of death now do you recall that in

this kovat nineteen business that there

are people who are asymptomatic they

don't have a sore throat or a fever if

they don't have a runny nose or a cough

they appear normal but they are walking

around affecting other people in fact

the state of Michigan in Detroit

particularly is a hot spot in this

epidemic and in this hot spot just this

last week the governor of Michigan

Gretchen Whitmore has said you cannot

even go out of your house to visit

another residence that's prohibited why

because one family two families three

families went to visit others they were

asymptomatic didn't even know that they

had the virus passed it on to others

those others got so sick they pass it on

to others may I suggest to you there are

scores of people walking around the

virus is sin they oh they may be

wonderful on the outside but there's a

selfishness there's a greed there's a

lust and they're passing that virus of

sin on to others and they do not even

recognize that they're infecting others

you know if you're in a symptomatic with

Kovan 19 it's very likely that soon your

temperatures gonna rise soon the fevers

gonna mount soon the breathing's gonna

become labored soon the body's gonna

become weak

soon you'll be fighting for your life

and the best efforts of the most

outstanding medical personnel will be

placed to save you but sometimes they

are powerless

wait a minute though is there a vaccine

for the kovat 19 virus of sin where is

the solution I thank God that Paul did

not end with Romans 7 verse 24 when he

cries out o wretched man that I am many

raises the question who shall deliver us

from this body of sin he does not leave

that lingering question in our minds

science may not yet have found the

solution the vaccine to save us from

kovat 19 but Jesus has a vaccine to save

us from the virus of sin here Jesus says

through the Apostle Paul Paul says who

shall deliver us from this this I'm a

wretched man who shall deliver us from

this nature this in nature

verse 25 do you see it there Romans 7

verse 25 Paul says I thank God through

Jesus Christ our Lord I thank God for

Jesus Christ our Lord there is a

physician who has the remedy for the

virus of seein Jesus punched in to the

cesspool of this world to meet the

emergency the divine physician entered

the arena of human affairs with the

antibodies to deliver us from sins virus

he came to the snake pit of this world

with a solution to the poisonous venom

he met the temptations our Satan head-on

and was victorious he satisfied the

demands of the law that we have broken

the cross reveals to the entire universe

the depths that Jesus would go to save

us concerning this solution to the sin

problem concerning this vaccine that

Christ provides Peter says 1st Peter

chapter 2 verse 24 don't miss this one

you got it I hope you've got your Bible

if you're watching

I hope you're looking on your tablet

your iPhone the scriptures to see the

Word of God let God's Word speak to you

about the solution about the antidote

about the Vaught about the ultimate

vaccine for this virus first Peter

chapter 2 you're looking there at verse

24 and here the Apostle Paul says who

himself notice who himself Jesus himself

who himself bore our sins in his own

body on the tree that we having died to

sin might live for righteousness by

whose stripes we are healed here he says

who himself has for our sins there on

Calvary's cross Jesus bore the guilt of

sin Jesus bore the shame of sin Jesus

bore the condemnation of sin Jesus for

the penalty of sin and he offers to you

and me forgiveness mercy and grace grace

Christ grace is unmerited Christ grace

is undeserved Christ grace is unearned

Jesus died the agonizing painful death

that lost sinners will die he

experienced the full wrath of God upon

seeing God's judgment against sin he was

rejected so we can be accepted he died

the death that was ours so we could live

the life that was his he wore the crown

of thorns so we could rare hallelujah

the crown of glory he was nailed up

right in torturous pain upon a cross so

we could reign upon a throne with the

redeemed of all ages wearing a crown of

righteousness forever and ever

marvel of all Marvel's wonder of all

wonders in our shame and guilt Jesus did

not reject us he is the Lamb of God that

takes away the sin of the world that

takes away our guilt take so ere shape

takes away our condemnation this is

Jesus

the dying lamb represents the battered

bloody body of our Savior it speaks of

an old rugged cross

it speaks of nails it speaks of the

crown of thorns it speaks of the forest

of the trial it speaks of the agony of

the tree it speaks of the ridicule of

Roman soldiers the taunts of the crowd

it speaks to the cost of seeing in the

condemnation of the Lord and the marvel

of grace the cross speaks of a love so

marvellous so amazing so divine that he

Jesus would rather take the condemnation

the guilt the shame the penalty of

seeing upon himself so that not one of

his children be eternally lost in the

book desire of Ages Ellen White makes

this remarkable just this remarkable

statement but I want you to see it here

it's desire of Ages and you're going to

look here at desire of Ages page 753

desire of Ages 753 listen to the

magnitude of this it's difficult at

times I think impossible for human

beings to grasp the bigness the

greatness of the cross in fact we are

told that the subject of Calvary will be

a subject that we study and never fully

grasp even in the ceaseless ages of

eternity how Jesus could hang on that

cross not simply in physical torture but

how the one who existed with his father

from the ceaseless ages of eternity how

this eternal Christ that had never had a

beginning and never had an ending how he

could bear the sin and guilt of humanity

then be willing to go into the grave and

never come out be willing to be lost

forever because of the condemnation of

sin to save you and me there's nothing

like it in any literature of the world

and the book desire of Ages I read Satan

page 753 with his fierce temptations

wrung the Heart of Jesus the Savior

could not see through the portals of the

tomb

hope did not present to him is coming

forth from the grave a conqueror

or tell him of the father's acceptance

of the sacrifice he that is Jesus feared

that sin was so offensive to God that

their separation was to be eternal

Christ felt the anguish the sinner will

feel when mercy shall no longer plead

for their guilty race it was the sense

of sin bringing the father's wrath upon

him as the sinners substitute that made

the cup he drank so bitter and broke the

heart of the Son of God so when Jesus

hung on Calvary on that Good Friday it

was not good for him but it's good for

you and good for me

it was painful torture and as he hung in

the cross he had no concept at that

moment that he had be resurrected but

she said wait a minute

didn't he say if you destroy this body

three days and nights I'll be

resurrected from the dead he said that

before he went to the cross but on the

cross the guilt of sin the shame of sin

was so great the darkness engulfed him

and he could not see beyond that to what

is Hell hell is the agonizing torment

and certainly there's a physical pain to

it but it's the agonizing torment of

knowing that you're separated from God

forever and banished through all

eternity

that's the agony of Hell and that takes

place not after you die but during the

conscious moments before death and so in

his conscious moments before Jesus bowed

his head to die he experienced the agony

of Hell for sinners and as the result of

that never saw himself coming out of the

tomb this is the story of grace this is

the story of a saviors love beyond

measure this is the story of Jesus who

loves us so much that he would rather

experience Hell himself than have one of

us loss this is the story of boundless

unfathomable in incomprehensible on

on ending infinite love that longs for

us to be with him through all eternity

he was willing to assume the guilt the

condemnation and the consequences of our

sin if need be separated from his father

forever that if that's what it took to

save us Christ's death on the cross

delivers us from sins sins condemnation

sins guilt sins power and sins eternal

panic penalty but that is not the end of

the story if the cross was the end of

the story then Jesus is simply a good

martyr dying for good cause if the cross

is the end of the story if Jesus is

still in the grave like linen are about

to swoon or some other great political

or religious leader if Jesus is still

fair if Jesus died and never rose again

then our hope of eternal life is

shattered if he never conquered the tomb

what hope would we have of eternal life

it takes both the dying Christ and the

living Christ to redeem us the

resurrected Christ delivers us from sins

grip the resurrected Christ gives us the

assurance that the graves hold on us has

been broken since Dominion in our life

is broken it no longer holds us in its

clutches there is a power stronger than

the power of heredity stronger than the

powerful environment stronger than all

our past failures this is the power of

the Living Christ the resurrected Christ

but is the power of the Living Jesus

resurrected from the dead changing our

lives

if Christ tomb was not empty our lives

could not be full if his body was still

in the tomb there would be no assurance

that our bodies would never leave the

tube if he was not resurrected we would

little hope of Resurrection but here is

the incredible good news the evidence

for Christ's resurrection is in

disputable in fact that's what Paul says

in 1st Corinthians 15 he says that Jesus

was resurrected and he said there are

many infallible proofs now I share with

you some of those infallible proofs of

the resurrection of Christ I want you to

take your Bible and turn to Matthew

chapter 27 Matthew chapter 27 and in

this passage we see the lengths that the

Jewish authorities went in the Roman

authorities went to see that Christ

would stay in the - Matthew chapter 27

and we're reading there from verse 62

onward we'll look there at verse in the

scripture says this the chief priests

and Pharisees the next day the one after

the preparation day the chief priests

and Pharisees went to Pilate verse 63

sir they said we remember that while he

was still alive that deceiver said after

three days I will rise again so give the

order for the tomb to be made secure

until the third day otherwise his

disciples may come and steal the body

and tell the people that he's been

raised from the dead this last deception

will be worse than the first take a

guard and Pilate answered go make the

tomb as secure as you know how so they

went and they made the tomb secure by

putting a seal on the stone in posting

the guard now remember Matthew is a tax

collector so he he's used to detail and

did you notice the words there in verse

65 here is Pilate a Roman leader a Roman

pre

who says go and make the tomb as secure

as you can now there are four things in

this text that we want to notice clearly

first thing we want to notice is this

the scribes and Pharisees were concerned

that Jesus would rise from the dead and

so they go to Pilate that's point one

they wanted to make that tomb secure

point to Pilate

orders a Roman guard to guard the two a

Roman guard we're going to come back to

that point three a large stone is placed

over that 28.4 a Roman seal is placed on

the tomb now let's let's look at those

things very very carefully who was that

Roman guard that would guard the tomb

what do we know about that

Roman guard that would guard the tune

they were battle-tested soldiers this

contingent of Roman soldiers had fought

many a battle before they had quelled

rebellions

in Jerusalem they had traveled for the

Emperor to varying countries they had

battled in hand-to-hand combat these

were no sentimental honor this was no

sentimental honor guard these were

muscular strong blood thirsty soldiers

that were given a job now if you go back

and look at the historical description

of the Roman guard and I took a look at

it this week for a Roman god for a Roman

soldier to desert his post of duty or

fail in the task that was given to him

meant death so the first thing you're

going to notice is one the Jewish

prelate say we've got to seal that to

two pilot sins his Roman guard there

and they are not going to leave their

post of duty at the point of death

thirdly there's a Roman seal what do we

know about Roman seals what do they

represent a Roman seal represents the

authority of RO it resents the power of

Rome why was a Roman seal placed on the

- in those years there were grave

robbers there was a there were

traditions in various religious

backgrounds that sometimes treasures

were bit were buried with the person

buried so grave robbers would come and

they would try to get into that grave to

rob the grave so the seal Roman seal was

put there why what was its purpose to

warn every anybody this tomb is sealed

by a Roman seal that is affixed to it

and the authority of Rome is here and

you move this stone you get into this

grave and all of the power of Rome are

gonna come upon you and you're gonna die

so that so you have Roman soldiers there

you have the seal there now you also

have the stone there now it's very

interesting take your Bible turn to John

20 and verse 1 John 20 and verse 1 so

Mary comes to the tomb John 20 verse 1

on the first day of the week Mary

Magdalene came to the tomb while it was

still dark and she saw that the stone

had been taken away from the tomb now I

used to think you know the more you

study the more you learn sometimes you

find something you used to think and

what you used to think wasn't what you

currently think I used to think that the

stone weighed about four to five hundred

pounds until two things happen to me one

not long ago we went to Jerusalem and

the archaeologists in recent years on

covered a first-century - that dates

back to the time of Christ

certainly not Christ tomb it was

probably the tomb of one of the more

aristocratic families in fact it was

that lived in Jerusalem and that tune

now you can go out and actually see it

it sits in a garden not far from one of

the major hotels in Jerusalem I've been

there a number of times now taking

groups there the entrance to those tombs

who is about four and a half feet many

times they were family tombs where more

than one person would be buried there

about four and a half feet and you can

see in this particular - in the

archaeology is only half uncovered it

but a large rolling stone this is what

the archaeologists have discovered now

these stones weighed about two tons

two tons they were placed in a groove

and a lever held them while the tomb was

empty and typically the grooves had just

a little slight incline very slight so

you'd push the stone down the slight

incline to seal the tomb the Romans seal

was then affixed to it what does that

mean it means that to get into Jesus

tomb you would have had to move a stone

that was almost two tons up a very

slight incline so here you remember what

Pilate said to the soldiers make the

tomb as secure as you can on Friday the

stone was placed across that was secure

at Friday this guard stood there that

was secure on Friday that seal was

placed upon that so when you look at

that whole panorama now somebody asked

well did the Roman soldiers put this

stone there did the Jews with the stone

there whoever put the stone there the

stone is sick the tomb is secure now let

me ask you this question

where were the disciples on Friday night

all day Sabbath at early Sunday morning

where were they

they're in the upper room right why were

they there why were they hiding out what

did those disciples do when Christ was

crucified they forsook him and fled

isn't it absolutely illogical to think

that these disciples who forsook him and

fled are going to come in some way

attack those Roman soldiers try to get

that stone moved they're fearful they're

hiding it's totally illogical to think

that they are going to come to move that

stood but what happens Mary comes to

that - and what does she say John 20

verse 1 what does she see on the first

day of the week Mary Magdalene came to

the tomb what was dark and saw that the

stone had been taken away now dr. Paul

Meyer brilliant scholar says this if all

the evidence is weighed carefully and

thoroughly

it is indeed justifiable according to

the canons of historical research to

conclude that the Sepulcher of Joseph of

Arimathea in which Jesus was buried was

actually empty on the morning of that

first Easter and no shred of evidence

has yet been discovered listen in

literary sources epigraphy that's

writing or archeology that would

disprove this statement so even

historians recognize that something

miraculous happened that Easter morning

God sent an angel from heaven and that

angel came down and if the angel said

son thy father calls you come forth the

stone was rolled away Christ was

resurrected from the dead and because he

was you and I can live eternally there

is a vaccine for the virus of seeing it

is the death of Christ the resurrection

of Christ now there were multiple

witnesses in the New Testament of that

resurrection multiple witnesses of the

resurrection what are those multiple

witnesses seven different multiple

witnesses of the Resurrection you know

the Bible says in the mouth of two or

three witnesses every word shall be

established there are multiple witnesses

first Jesus appears to Mary at the tomb

witness number one secondly Jesus

appears to Peter in John witness number

two thirdly Jesus appeals to two two

appears to two disciples on the Emmaus

Road witness number three four Jesus

comes that night to the upper room where

the eleven disciples are assembled

witness number four Thomas is not there

Jesus returns later to those disciples

Thomas is there witness number five

witness number six Jesus appearance to

five hundred on the hillsides of Galilee

witness number six during the seven

during the forty days that Jesus is on

earth he appears to people you have

seven different appearances now you say

well these were Christ's followers let

me ask you this question there's there's

some theory that actually doesn't hold

intellectual credence at all that Jesus

disciples stole his body away we already

said that how can you say that when

they're so fearful and you got the Roman

guards there you got the stone there you

got the room and seal there but look

think about how the disciples died every

one of them died a martyr's death except

John Peters crucified upside down

James has beheaded are you gonna die for

a lie that you made up yourself are you

gonna die for a lie you made up yourself

do you know the greatest way to disprove

the resurrection of Christ is very

simple all you need to do is find a body

all you need to do is find a body

wouldn't you think that if Christ did

not resurrect from the dead that the

Jews would have found that wanted to

find a body that the Roman soldiers

wanted to disprove the resurrection they

would have tried to find the body but

the tomb of Christ

is empty what difference does that make

in the 21st century in your life in mind

it is one thing to believe it but it's

another thing to grasp the reality of it

in your life the Bible very often hides

eternal truths in very very simple

language but let's look at why the

resurrection makes such a difference a

life-changing difference for you and for

me we're turning to Matthew 28 verse 1

Matthew chapter 28 verse 1 why does the

resurrection make such a difference

Mary comes to the tomb Matthew 28 verse

1 says now after the sabbath as the

first day of the week began to dawn Mary

Magdalene and the other Mary came to see

the tomb I'm interested in this

expression as the first day of the week

began to dawn John chapter 20 verse 1

writes it very similarly but adds a

little different nuance on it and you

want to look at that as well John 20 and

verse 1 it says on the first day of the

week Mary Magdalene came too early while

it was still dark and she saw the stone

had been rolled away now we pause for a

moment to reflect on the significance of

these passages while it was still dark

it was dark

that Friday it was a dark dark Friday

they drove nails through his hands it

was a dark dark Friday they put a spear

wound in his side it was a dark dark

Friday the rain poured down it was a

dark dark Friday the Sun didn't shine

the birds didn't sing Judas betrayed him

Peter

denied him the Jews turned their backs

on him generally on that cross that day

the Romans crucified him his disciples

forsook him

Jesus bowed his head and died it was a

dark dark dark Friday but hallelujah

Sunday was coming the disciples that

Friday were disappointed they were

discouraged they were downhearted their

hopes danced away like a shadow like a

bottle thrown against the wall and

broken in a thousand pieces

I mean after all Peter had left his

fishermen's boats what was he to do now

go back to fishing Matthew had left his

tax collectors booth what was he to do

now go back to being a tax collector

every found Jesus and you just think of

Mary this woman from Magdala she was a

woman of ill repute

she found forgiveness Grace and mercy in

Christ unselfish love he cast the demons

out of her life that tormented her for

so long what was she to do because in

Christ she had a new purpose in him she

had a future forever with all this an

elusive dream was all this make-believe

for these disciples had they followed

cunningly devised fables but after the

darkness the Sun rises again that Friday

they said he's dead the last time they

saw his body it was broken bruised and

bloody the last time Mary saw him she

turned away in anguish in deep sorrow at

the crucifixion she could not bear the

thought of the thick red blood spurting

from his hands or his blood tinged face

she could not bear looking at the sorrow

in his eyes and his pain racked body she

could not bear the horror of it all the

last few days had been days of deep

sorrow with her hopes dashed but

consider Mary now as she approaches the

- she sees the stone rolled away she

sees the tomb is empty she's confused

she's perplexed she's stunned eventually

the gardener she thinks it's the

gardener she's crying she's weeping and

she

she's looking they're weeping she sees

this one who she thinks is the gardener

and she says have you taken my lord

where have you taken him she wonders has

some grave robber and come what has

happened she's so confused and he looks

at her and he says Mary nobody can say

Mary like that and she says Jesus after

sorrow comes joy after death comes life

after disappointment comes hope and New

Hope's brings up in her heart there's an

in joy in her face and he smiled I say

to you today have you been going through

difficulties in your life have you been

going through sorrow in your life are

you filled with fear worry and anxiety

because of Ko vat19 after sorrow there

will become joy after disappointment

they'll become hope because the problem

of sin in sickness and suffering disease

ultimately be over when Jesus Christ the

resurrected Lord returns Jesus wiped

Larry's tears away now look why did not

Christ reveal himself first to Peter

why didn't he reveal himself first to

James first to John Peter preached into

3,000 were baptized in their Pentecost

James was the leader of the Christian

Church John was the one that Jesus the

Bible says the disciple that Jesus loved

they wrote the book of Revelation why

not to them why to Mary because Mary

needed him most Mary needed him most her

heart was broken that day she had been

forgiven much and she loved much when

you need him most

he's there when your son is racked with

fever kovat 19 and you don't know what

to do Jesus is there when you're

unemployed out of work don't know how

you're gonna pay the bills the rent the

mortgage Jesus is there when

problems in life mount Jesus is there he

was there by Mary side that day

the first great lesson of the

resurrection is this he will turn your

sorrow into joy he will turn your

sadness into gladness he will take away

the despair and turn that into hope but

there is another eternal truth not only

after darkness does the Sun always rise

not only does light break through the

darkness not only in our hour of deepest

darkness would Jesus who rise in our

life here's the second eternal truth as

you believe what Christ has done for you

will flood into your life believe that

he cares for you believe that he loves

you believe that he has the best in mind

for you notice what I did not understand

did not say you don't have to understand

it don't worry about understanding

everything goes on in life don't worry

about trying to figure it out

cognitively in your head why was this

person sick and this person wasn't don't

try to figure all this out if God who

loves me why am I facing such economic

problems don't worry about figuring it

out believe by faith believe he cares by

faith believe he loves you by faith

believes he has the best in mind for you

by faith believe that the light of the

resurrected Christ will shine upon you

again believe when things don't go well

and you wonder where Jesus is like Mary

cry out Lord I know you've hair like

Mary fall at his feet like Thomas who

once doubted saying this is my Lord and

my god I love those promises of

Scripture Hebrews 13 verse 5 they are

there for us today

Hebrews 13:5 in the midst of the kovat

nineteen crisis the promises of God are

still true because a pandemic does not

erase the promises of God Hebrews 13

verse 5 last part for he himself has

said last part I will never leave you

nor forsake you so we may boldly say

verse 6 the Lord is my helper I will not

fear

look at Isaiah 41 verse 10 the promises

of God give us hope they give us

encouragement Jesus Christ is alive he

is resurrected from the dead he is there

to give you strength he's there to give

you courage he's there to give you a

hope he's there to give you new life

notice Isaiah chapter 41 verse 10 fear

thou not he says to you I am with you

why can he make that statement because

he is not the Christ who died and stayed

in the tool beyond the cross there is

the resurrection beyond the cross there

is the empty tomb beyond the cross there

is the resurrected Christ fear not he

says verse 10 I am with you be not

dismayed for I am your God I will

strengthen you what are you going

through today the resurrected Christ

says to you I will strengthen you

yea I will help you the risen Christ

says I will help you the risen Christ

says I will oppose you with my righteous

right hand by faith believe do not worry

if you don't understand by faith believe

grasp his promises let them feel your

life transform your life there is one

last lesson and it is this every time

Jesus confronted death he won Jesus

never lost a battle with sickness

suffering disease Jesus faced death

head-on at the home of gyrus and there

Jesus raised Jairus daughter from death

Jesus faced death head-on with Lazarus

and Jesus as a token of his

power over death raised Lazarus take

your Bible please and turn to John 11

John chapter 11 what the resurrection of

Christ tells us is that death is a

defeated foe what the resurrection of

Christ tells us is that Jesus has

conquered the grave what the

resurrection tells us is that the

darkness of the tomb becomes a tunnel

with a light at the other end because of

Jesus now look John chapter 11 and we're

looking there at the resurrection of

Lazarus and you're looking at John 11

and Jesus comes to Lazarus to Lazarus

has been dead for days and I want you to

look at verse 39 - Jesus says take away

the stone Saint Jesus the Christ who at

resurrection would have the stone rolled

away rose away the stone analysers to

Martha the sister said he's already been

dead for days his fight he's gonna stink

jesus said did I not say to you if you

would believe if you would what believe

you want to see the glory of God in your

life you want to see the resurrected

power of God in your life believe that

jesus is alive believe he can forgive

your sins believe he died for you

believe that the power the Living Christ

can deliver you from whatever is binding

you from whoever is holding you back

notice he says believe and you're gonna

see the glory of God verse 41 then they

took away the stone from the place where

the dead man was lying and Jesus lifted

up his eyes and said father I thank you

that you have heard me and I know that

you always hear me but because of the

people who are standing by this I said

that they may believe you sent me Jesus

and I'm gonna work a miracle so others

can believe now look now when he had

said these things he cried with a loud

voice Lazarus come forth when Jesus

cries come forth in the last day the

dead will come out of their graves

resurrection of Lazarus is proof

positive that Jesus Christ is

resurrected

has power over the grave the

resurrection of Jesus is a demonstration

that the grave could not hold our Savior

Jesus is the vaccine Jesus is the

antidote for the ultimate sin problem

one day the earth will quake one day

lightning will flash one day Thunder

will Rumble down through the sky and one

day Jesus Christ will come one day the

Dead will be resurrected one day the

graves will be open one day the

resurrected Christ will bring forth to

life your son your daughter your husband

your wife that died believing in him the

incredible good news is that there is a

vaccine for sin there is an antidote for

sin and that antidote is Jesus Christ

now notice verse 44 and he who had died

came out bound hand and foot with grave

clothes and his face was wrapped in a

cloth and Jesus said to them loose him

and let him go Lazarus was alive but he

was bound up with all these grave

clothes

Jesus had loosed him and let him go many

Christians have experienced new life but

they're bound up with worry bound up

with fear bound up with anxiety bound up

and Jesus has loosed them and let him go

Jesus wants you to be loosed and freed

so that you can enjoy his life the

abundant life Jesus and I've come today

my life and more abundantly Jesus do not

fear the resurrection morning was a

resurrection of rejoicing it was a

resurrection morning of glory the New

Testament writers placed such repeated

emphasis on the resurrection they

mention it three hundred times on that

resurrection morning two thousand years

ago

Christ triumphed over Satan life

triumphed over death feared faith

triumphed over fear Hope triumphed over

despair joy triumphed over sorrow this

very morning rejoice

let the resurrected Christ fill your

heart would you like to say this morning

Jesus Jesus I'm coming to you maybe

you've never made a full commitment to

Christ before this is your time to do

that don't let him take your guilt shame

maybe you're struggling with some sin in

your life this is the time to let the

resurrected Christ fill your life and

give you the joy give you new strength

maybe you're bound up like Lazarus was

there there's some life spiritually

stirring in your soul but you're bound

like Lazarus and Jesus says loosen

loosen loose him and let him go lose her

and let her go Jesus wants you to be

loosed from fear loose from worry loose

from anxiety loose him and let him go

maybe

the Spirit of God has touched you in

this message and you want to say Jesus

I'm yours you can just raise your hand

right now wherever you are Jesus I'm

yours maybe you were baptized once

through the Adventist family but you

drifted away and you want to come back I

want you to drop me a note it hope lives

365 say Pastor Mark I'm coming back

maybe you want to be rebaptised we can

help to arrange that for you maybe

there's somebody you know every week and

hopefully it's 365 I get notes from

people that say Pastor Mark I want to be

baptized Pastor Mark I want to follow

Jesus the resurrection indicates a

Christ who went into the tomb and came

out and he can give you new life baptism

is a symbol of death burial and

resurrection and if you have never

followed Christ in Bible baptism before

or you've sensed in watching hope lives

365 that you want to be baptized I want

you to to write me at hope lives 365

one of my colleagues this last weekend

down in Brazil spoke like this over the

Internet a million people watched and

2000 made a decision to be baptized this

is Easter weekend what better place to

make that decision to follow Christ to

go into the water by immersion right now

as we pray together let the Spirit of

God touch your heart

let the spirit of God touch your life

wherever you are whatever decision you

are at whatever place you're at in the

Christian life let Jesus touch you right

now as we pray father in heaven we've

heard your word

we're overwhelmed with your grace we are

overwhelmed with the power of the cross

to break our hearts grace unmerited

grace undeserved grace that is boundless

infinite we open our hearts to receive

that grace deliver us from condemnation

and guilt the power of sin and as we

think of the resurrected Christ who

chases away our sorrow it gives us new

hope who liberates and frees us the

resurrected Christ is coming again for

us the tomb that is empty we thank you

for that father we pray today they will

touch our lives and transform them in

Christ's name

you

English (auto-generated)